

APOLOGIES Committee Services
Tel. 01621 875763/875291

Council Chamber 01621 859677

CHIEF EXECUTIVE'S OFFICE
CHIEF EXECUTIVE
Fiona Marshall

05 June 2017

Dear Councillor

You are summoned to attend the meeting of the;

PLANNING AND LICENSING COMMITTEE

on **TUESDAY 13 JUNE 2017 at 7.30 pm.**

in the Council Chamber, Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Fiona Marshall', enclosed within a hand-drawn oval.

Chief Executive

COMMITTEE MEMBERSHIP

CHAIRMAN

Councillor Mrs P A Channer, CC

VICE-CHAIRMAN

Councillor A K M St. Joseph

COUNCILLORS

H M Bass
B S Beale MBE
R G Boyce MBE
M F L Durham, CC
A S Fluker
M R Pearlman
S J Savage
Mrs M E Thompson

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AGENDA
PLANNING AND LICENSING COMMITTEE
TUESDAY 13 JUNE 2017

1. **Chairman's notices (please see overleaf)**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 7 - 54)

To confirm the Minutes of the meeting of the Committee held on 25 April 2017, (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **Appointments of Representatives on Liaison Committees / Panels** (Pages 55 - 58)

To consider the report of the Chief Executive (copy enclosed).

7. **Economic Development Update** (Pages 59 - 64)

To consider the report of the Chief Executive (copy enclosed).

8. **Level One Business Plan 2017/18 - Planning and Regulatory Services Directorate**
(Pages 65 - 94)

To consider the report of the Chief Executive (copy enclosed).

9. **Designated List of Wheelchair Accessible Vehicles** (Pages 95 - 98)
To consider the report of the Chief Executive (copy enclosed).
10. **Land at Wycke Hill, Maldon** (Pages 99 - 102)
To receive and note the report of the Chief Executive (copy enclosed).
11. **Woodham Walter Village Design Statement** (Pages 103 - 154)
To consider the report of the Chief Executive (copy enclosed).
12. **Confirmation of Woodham Walter Conservation Area Article 4(1) Direction**
(Pages 155 - 158)
To consider the report of the Chief Executive (copy enclosed).
13. **Update on Appeal Decisions (January - March 2017)** (Pages 159 - 164)
To consider the report of the Chief Executive (copy enclosed).
14. **Year End Performance Report - 2016-17** (Pages 165 - 186)
To consider the report of the Chief Executive (copy enclosed).
15. **Code of Good Practice and Guidance on the Conduct of Planning Matters** (Pages 187 - 206)
To consider the report of the Chief Executive (copy enclosed).
16. **Council Constitution - Planning Applications for Development of Strategic Interest** (Pages 207 - 210)
To consider the report of the Chief Executive (copy enclosed).
17. **Any other items of business that the Chairman of the Committee decides are urgent**

NOTICES

Sound Recording of Meeting

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

Fire

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

Health and Safety

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

Closed-Circuit Television (CCTV)

This meeting is being recorded and monitored by CCTV.